

**AMPUTEES**

**HELPING**

**AMPUTEES**

[www.oohrah.net/aha](http://www.oohrah.net/aha)



**CALVERT MEMORIAL HOSPITAL**

**October 14, 2008**

**Level IV 6:00 to 7:30 PM**

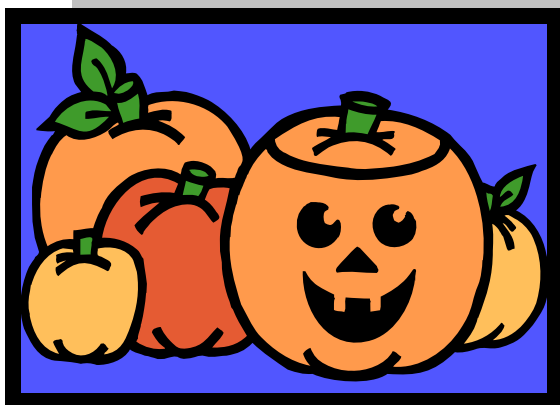
**-OPEN DISCUSSION-**

*—Impression of the 2008 Picnic—*  
**What you saw & what services  
would you like to see at the  
2009 Amputee Event**

*Welcome New Amputees and Family*

**Wardell Swann 301.643.1724**

**Scarlett Schall 410.535.8210**



Amputee Information Line

410.414.4670

*Member ACA*

*Amputee Coalition of America*

Refreshments Served

*—No Charge to Attend—*